

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF SEPTEMBER 2026

| IDENT | CLUB NBR | CLUB NAME                   | COUNTRY       | DIST | CLUB STATUS | Months Since Membership Update | FCL YR OB | M E M B E R S H I P C H A N G E S |       |       |       |       | TOTAL MEMBERS |
|-------|----------|-----------------------------|---------------|------|-------------|--------------------------------|-----------|-----------------------------------|-------|-------|-------|-------|---------------|
|       |          |                             |               |      |             |                                |           | NEW                               | RENTS | TRANS | DROPS | NETCG |               |
| 1550  | 009405   | BASS LAKE                   | UNITED STATES | 25 A | 4           | 5                              | 28        | 0                                 | 0     | 0     | 0     | 0     | 28            |
| 1550  | 009409   | CEDAR LAKE                  | UNITED STATES | 25 A | 4           | 3                              | 11        | 0                                 | 0     | 0     | 0     | 0     | 11            |
| 1550  | 009410   | CHESTERTON                  | UNITED STATES | 25 A | 4           | 1                              | 25        | 1                                 | 0     | 0     | 0     | 1     | 26            |
| 1550  | 009411   | CROWN POINT                 | UNITED STATES | 25 A | 4           | 2                              | 45        | 0                                 | 0     | 0     | 0     | 0     | 45            |
| 1550  | 009413   | INDIANA HARBOR EAST CHICAGO | UNITED STATES | 25 A | 4           | 2                              | 29        | 0                                 | 0     | 0     | -5    | -5    | 24            |
| 1550  | 009414   | LAKE STATION                | UNITED STATES | 25 A | 4           | 0                              | 23        | 0                                 | 0     | 0     | -2    | -2    | 21            |
| 1550  | 009419   | GOODLAND                    | UNITED STATES | 25 A | 4           | 15                             | 15        | 0                                 | 0     | 0     | 0     | 0     | 15            |
| 1550  | 009420   | GRIFFITH                    | UNITED STATES | 25 A | 4           | 3                              | 18        | 0                                 | 0     | 0     | 0     | 0     | 18            |
| 1550  | 009421   | HAMLET                      | UNITED STATES | 25 A | 4           | 0                              | 37        | 0                                 | 0     | 0     | -8    | -8    | 29            |
| 1550  | 009426   | HANNA                       | UNITED STATES | 25 A | 4           | 1                              | 12        | 1                                 | 0     | 0     | 0     | 1     | 13            |
| 1550  | 009427   | HEBRON                      | UNITED STATES | 25 A | 4           | 3                              | 20        | 0                                 | 0     | 0     | 0     | 0     | 20            |
| 1550  | 009429   | HOBART                      | UNITED STATES | 25 A | 4           | 1                              | 16        | 1                                 | 0     | 0     | 0     | 1     | 17            |
| 1550  | 009432   | KOONTZ LAKE L C             | UNITED STATES | 25 A | 4           | 3                              | 20        | 0                                 | 0     | 0     | 0     | 0     | 20            |
| 1550  | 009433   | KOUTS                       | UNITED STATES | 25 A | 4           | 3                              | 17        | 0                                 | 0     | 0     | 0     | 0     | 17            |
| 1550  | 009434   | LA CROSSE                   | UNITED STATES | 25 A | 4           | 2                              | 23        | 0                                 | 0     | 0     | -3    | -3    | 20            |
| 1550  | 009436   | LA PORTE                    | UNITED STATES | 25 A | 4           | 1                              | 16        | 0                                 | 0     | 0     | 0     | 0     | 16            |
| 1550  | 009437   | LOWELL                      | UNITED STATES | 25 A | 4           | 0                              | 24        | 0                                 | 1     | 0     | 0     | 1     | 25            |
| 1550  | 009439   | MERRILLVILLE                | UNITED STATES | 25 A | 4           | 1                              | 10        | 0                                 | 0     | 0     | -1    | -1    | 9             |
| 1550  | 009441   | MICHIANA                    | UNITED STATES | 25 A | 4           | 15                             | 14        | 0                                 | 0     | 0     | 0     | 0     | 14            |
| 1550  | 009444   | MONTEREY                    | UNITED STATES | 25 A | 4           | 11                             | 14        | 0                                 | 0     | 0     | 0     | 0     | 14            |
| 1550  | 009446   | MUNSTER                     | UNITED STATES | 25 A | 4           | 0                              | 69        | 0                                 | 0     | 1     | 0     | 1     | 70            |
| 1550  | 009447   | OGDEN DUNES                 | UNITED STATES | 25 A | 4           | 1                              | 46        | 3                                 | 0     | 0     | 0     | 3     | 49            |
| 1550  | 009449   | RENSSELAER                  | UNITED STATES | 25 A | 4           | 1                              | 22        | 1                                 | 0     | 0     | 0     | 1     | 23            |
| 1550  | 009450   | ROLLING PRAIRIE             | UNITED STATES | 25 A | 4           | 1                              | 11        | 0                                 | 0     | 0     | 0     | 0     | 11            |
| 1550  | 009452   | ST JOHN                     | UNITED STATES | 25 A | 4           | 2                              | 25        | 0                                 | 0     | 0     | -1    | -1    | 24            |
| 1550  | 009454   | SCHERERVILLE                | UNITED STATES | 25 A | 4           | 0                              | 20        | 0                                 | 0     | 0     | -3    | -3    | 17            |
| 1550  | 009457   | SOUTH HAVEN L C             | UNITED STATES | 25 A | 4           | 1                              | 39        | 3                                 | 2     | 0     | 0     | 5     | 44            |
| 1550  | 009458   | STAR CITY                   | UNITED STATES | 25 A | 4           | 4                              | 31        | 0                                 | 0     | 0     | 0     | 0     | 31            |
| 1550  | 009460   | VALPARAISO                  | UNITED STATES | 25 A | 4           | 0                              | 24        | 2                                 | 0     | 0     | 0     | 2     | 26            |
| 1550  | 009461   | WANATAH                     | UNITED STATES | 25 A | 4           | 2                              | 26        | 1                                 | 0     | 0     | 0     | 1     | 27            |
| 1550  | 009462   | WESTVILLE                   | UNITED STATES | 25 A | 4           | 0                              | 50        | 5                                 | 0     | 0     | -1    | 4     | 54            |
| 1550  | 009463   | WHEATFIELD                  | UNITED STATES | 25 A | 4           | 0                              | 20        | 2                                 | 0     | 0     | 0     | 2     | 22            |
| 1550  | 009464   | WHITING                     | UNITED STATES | 25 A | 4           | 4                              | 22        | 0                                 | 0     | 0     | 0     | 0     | 22            |
| 1550  | 028017   | REMINGTON                   | UNITED STATES | 25 A | 4           | 25                             | 11        | 0                                 | 0     | 0     | 0     | 0     | 11            |
| 1550  | 031211   | UNION MILLS                 | UNITED STATES | 25 A | 4           | 1                              | 25        | 0                                 | 0     | 0     | 0     | 0     | 25            |
| 1550  | 032723   | DOOR VILLAGE                | UNITED STATES | 25 A | 4           | 1                              | 30        | 0                                 | 0     | 0     | 0     | 0     | 30            |
| 1550  | 032724   | LAKES OF THE FOUR SEASONS   | UNITED STATES | 25 A | 4           | 0                              | 56        | 4                                 | 2     | 0     | -2    | 4     | 60            |
| 1550  | 039865   | EAST CHICAGO EVENING        | UNITED STATES | 25 A | 4           | 0                              | 19        | 0                                 | 0     | 0     | -2    | -2    | 17            |
| 1550  | 040860   | SCHERERVILLE CENTRAL        | UNITED STATES | 25 A | 4           | 2                              | 13        | 0                                 | 0     | 0     | 0     | 0     | 13            |
|       |          |                             |               |      |             |                                |           |                                   |       |       |       |       |               |

MBR0009

Club Status:

4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

All Districts - District 25 A

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| IDENT | CLUB<br>NBR | CLUB NAME            | COUNTRY             | DIST      | CLUB<br>STATUS | Months Since<br>Membership<br>Update | FCL YR<br>OB | M E M B E R S H I P C H A N G E S |          |          |           |          | TOTAL<br>MEMBERS |
|-------|-------------|----------------------|---------------------|-----------|----------------|--------------------------------------|--------------|-----------------------------------|----------|----------|-----------|----------|------------------|
|       |             |                      |                     |           |                |                                      |              | NEW                               | RENT     | TRANS    | DROPS     | NETCG    |                  |
| 1550  | 042769      | WINAMAC              | UNITED STATES       | 25 A      | 4              | 0                                    | 18           | 0                                 | 0        | 0        | -1        | -1       | 17               |
| 1550  | 083164      | MILL CREEK COMMUNITY | UNITED STATES       | 25 A      | 4              | 2                                    | 16           | 4                                 | 0        | 0        | 0         | 4        | 20               |
| 1550  | 149293      | Gary NWI             | UNITED STATES       | 25 A      | 4              | 14                                   | 6            | 0                                 | 0        | 0        | 0         | 0        | 6                |
|       |             | <b>GRAND TOTALS</b>  | <b>Total Clubs:</b> | <b>42</b> |                |                                      | <b>1,016</b> | <b>28</b>                         | <b>5</b> | <b>1</b> | <b>29</b> | <b>5</b> | <b>1,021</b>     |

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